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12 FRASER'S BOILER SERVICE, INC.

13 UNITED STATES DISTRICT COURT
14 NORTHERN DISTRICT OF CALIFORNIA

15 ALAN BOND,
16 Plaintiff,
17 vs.
18 CBS CORPORATION, etc., et al.,
19 Defendants.

Case No: CV-10-01048 EMC

STIPULATION BY PLAINTIFF AND
DEFENDANT FRASER'S BOILER SERVICE,
INC. TO EXTEND TIME TO ANSWER OR
FILE OTHER RESPONSIVE PLEADINGS
ORDER


Judge: Hon. Edward M. Chen

20 TO THE CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL PARTIES
21 AND THEIR ATTORNEYS OF RECORD:

22 IT IS HEREBY STIPULATED by and between Plaintiff ALAN BOND ("Plaintiff") and
23 Defendant FRASER'S BOILER SERVICE, INC. ("Fraser's"), by and through their respective
24 counsel of record, that the time for Fraser's either to answer Plaintiff's complaint or file other
25 responsive papers or motions in response thereto is extended to June 11, 2010.

26 DATED: May 27, 2010

BRENT COON AND ASSOCIATES
RICHARD A. BRODY

27 By: 
28 RICHARD A. BRODY
Attorneys for Plaintiff
ALAN BOND

1
2 DATED: May 27, 2010

POND NORTH LLP
KATHLEEN B. EBRAHIMI

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5 By: /s/ Kathleen B. Ebrahimi
6 KATHLEEN B. EBRAHIMI
7 Attorneys for Defendant
8 FRASER'S BOILER SERVICE, INC.

9 IT IS SO ORDERED:

10 Edward M. Chen
11 U.S. Magistrate Judge



PROF OF SERVICE

I declare that I am over the age of eighteen (18) and not a party to this action. My business address is 100 Spear Street, Suite 1200, San Francisco, CA 94105.

On May 27, 2010, I served the following document(s): **STIPULATION BY PLAINTIFF AND DEFENDANT FRASER'S BOILER SERVICE, INC. TO EXTEND TIME TO ANSWER OR FILE OTHER RESPONSIVE PLEADINGS** on the interested parties in this action by placing a true and correct copy of such document, enclosed in a sealed envelope, addressed as follows:

SEE ATTACHED SERVICE LIST

- ☒ I am readily familiar with the business' practice for collection and processing of correspondence for mailing with the United States Postal Service. I know that the correspondence was deposited with the United States Postal Service on the same day this declaration was executed in the ordinary course of business. I know that the envelope was sealed and, with postage thereon fully prepaid, placed for collection and mailing on this date in the United States mail at, San Francisco, California, on all parties not opting for e-service.
- ☒ By E-Service: I electronically served the above document(s) via ECF/PACER on all parties opting for e-service.

Executed: May 27, 2010

- ☐ (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ☒ (Federal) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.



Jeffrey Pilchard
4450-0350

MASTER SERVICE LIST***BOND v. CBS CORPORATION***
USDC CASE NO. CV-10-01048-EMC**Part A: Parties to be E-Served:**

Attorney Name & Address	Telephone/Facsimile	Representing
BRENT COON & ASSOCIATES 44 Montgomery Street, Suite 800 San Francisco, CA 94104 Richard A. Brody, Esq. Email: rick.brody@bcoonlaw.com Seth A. Curtis, Esq. Email: seth.curtis@bcoonlaw.com LEAD ATTORNEYS ATTORNEYS TO BE NOTICED	T: 415-489-7420 F: 415-489-7426	Plaintiffs

Part B: Parties to be Mail-Served:

Attorney Name & Address	Telephone/Facsimile	Representing
HAIGHT BROWN & BONESTEEL LLP 71 Stevenson Street, 20th Floor San Francisco, CA 94105	415.546.7500 Fax: 415.546.7505	Defendant Northrop Grumman Corporation ind'ly & as s/s/i to Newport News Shipbuilding